

**CARIBOU PARKS & RECREATION DEPARTMENT
2020 Program Registration Form**

Please use this form to help expedite the registration process. Fill out one form per child. Please make checks payable to the Caribou Parks and Recreation Department for all fee base programs.

PLEASE PRINT

Child's name _____

Date of Birth _____ Age as of May 1 this year _____

Attending what school this fall _____ Grade _____

Mailing Address _____

Actual Street Address _____

Parent's Name _____ E-Mail _____

Phone # - Work _____ Home _____ Cell Mom _____ Cell Dad _____

Allergies _____ current medications _____

and/or other medical issues that staff should be aware of: _____

In the event of an emergency contact:

Name _____ Phone # _____

EMERGENCY MEDICAL INFORMATION

Name of Insurer _____ Policy # _____

Policy Holders Name _____

I hereby authorize the CPRD staff to provide emergency treatment of any injury or illness my child may experience including transportation to the closest medical facility. In the event of a medical emergency where local ambulance transport is required, I hereby authorize the Caribou Parks and Recreation Department to transport to:

_____ **Cary Medical Center** _____ **Northern Light AR Gould Hospital** _____ **other (Please specify)**

My son/daughter is participating in the Caribou Parks and Recreation Department's summer programs which may compete with surrounding communities throughout the summer, in which they will be traveling by bus or van. I also give permission for my son/daughter to travel by van or bus to games/events with other communities.

INFORMED CONSENT This authorization is granted only if reasonable effort has been made to contact a parent or guardian at the telephone numbers provided above. My child and I are aware that participation in all recreation programs is potentially hazardous and may involve the risk of injury. As a parent, guardian and/or participant, I am aware of these hazards and my ability, or my child's ability to participate. I hereby, for myself, my heirs, executors and administrators waive and release all rights and claims against the City of Caribou, Caribou Parks and Recreation Department, it's officers, supervisors, employees, agents and volunteers, from all losses, injury, damages, fees and other expenses arising out of, or in connection with, participation in this activity.

I understand that I and my child must comply with any applicable orders, guidelines, directives, or policies and limitations related to the COVID-19 virus. Including restricting my access to any programs, venues, and events which are implemented and published by the Caribou Recreation Department. Currently, and until further notice, all spectators of sports games or events must maintain social distancing. I understand this informed consent clause and agree to its conditions on behalf of my child.

PHOTO/MEDIA RELEASE I grant Caribou Parks and Recreation Department, the right to use, reproduce, assign and/or distribute photographs, films, video tapes and sound recordings of my child to use in materials they may create.

I give my child permission to go from the school directly to the Wellness Center for this activity.

Signature of parent or guardian _____ Date _____

Please review the following program list and check all that applies for this child.

Makes checks payable to City of Caribou

Please ✓ which session you prefer. Waiting list for second choice. (NR = non-resident)

| ✓ | CLASS | GRADE | DATE | TIME | FEE |
|---|--|------------|-----------------|--------------|----------------|
| | SOCCER | | | | |
| | SOCCER | Grade 1-2 | Sept 14- Oct 7 | 2:30-3:30 pm | \$10 / \$25 NR |
| | SOCCER | Grade 3-4 | Sept 9 - Oct 14 | 4:30-5:30 pm | \$19 / \$34 NR |
| | SOCCER | Grade 5-6 | Sept 9 – Oct 14 | 6:30-7:30 pm | \$19 / \$34 NR |
| | FISHING | | | | |
| | FISHING SESSION 1 | Grade 4-8 | Sept 14-17 | 2:30-4:30 pm | \$10 / \$25 NR |
| | FISHING SESSION 2 | Grade 4-8 | Sept 21-24 | 2:30-4:30 pm | \$10 / \$25 NR |
| | XC RUNNING | | | | |
| | XC RUNNING | Grade 2-3 | Sept 15-Oct 8 | 2:30-3:30 pm | \$10 / \$25 NR |
| | XC RUNNING | Grade 4-6 | Sept 15-Oct 8 | 3:30-4:30 pm | \$10 / \$25 NR |
| | GOLF | | | | |
| | GOLF SESSION 1 | Grade 4-8 | Oct 5-8 | 2:30-4:30 pm | \$10 / \$25 NR |
| | GOLF SESSION 2 | Grade 4-8 | Oct 13-16 | 2:30-4:30 pm | \$10 / \$25 NR |
| | TIGERLAND PAINTBALL | | | | |
| | TIGERLAND PAINTBALL | Ages 10-15 | Oct 9 | 9 am -1 pm | \$20 |
| | MOUNTAIN BIKING | | | | |
| | MOUNTAIN BIKING | Grade 4-8 | Oct 19-22 | 2:30-4:30 pm | \$10 / \$25 NR |
| | START “HORS”ING AROUND | | | | |
| | HORSING AROUND SESSION 1 | Grade 3-5 | Oct 26-29 | 2:30-3:30 pm | \$10 / \$25 NR |
| | HORSING AROUND SESSION 2 | Grade 6-8 | Oct 26-29 | 3:45-4:45 pm | \$10/ \$25 NR |
| | 1st RESPONDER CADET CAMP | | | | |
| | FIRST RESPONDER | Grade 4-8 | Nov 2-5 | 2:30-4 pm | \$10 / \$25 NR |
| | FALLOOZA | | | | |
| | MELODY ROLLER RINK | Grade 4-8 | Nov 9 | 2:30-4:30 pm | \$10 |
| | CARIBOU BOWL-A-DROME | Grade 4-8 | Nov 10 | 2:30-4:30 pm | \$10 |
| | GOUGHAN FARM – CORN MAZE | Grade 4-8 | Nov 12 | 2:30-4:30 pm | \$5 |
| | CARIBOU THEATRE | Grade 4-8 | Nov 13 | 2:30-4:30 pm | \$7 |
| | BEING OUTDOOR SAVY | | | | |
| | MEET A GAME WARDEN | All Ages | Sept 24 | 5pm | NO FEE |
| | INTRO TO TRAPPING | Grade 4-8 | Nov 16 | 2:30-4:30pm | \$5 |
| | INTRO FIREARMS MAINTENANCE | Grade 4-8 | Nov 17 | 2:30-4:30pm | \$5 |

Childs Name _____



Resident registration fees @\$10 per program or \$50 year \$ _____

Nonresident Registration fee @\$25 per program or \$125 year \$ _____

C.R.O.C. Fees \$ _____

TOTAL AMOUNT DUE \$ _____

Makes checks payable to City of Caribou

PAID BY



Face Masks Required when Registering

Please maintain 6' social distancing

Cash \$ _____ Check \$ _____ Check# _____ Resident _____ Non Resident _____ Staff _____